

# LICENSING ACT 2003 SUB COMMITTEE

Friday, 4th December, 2020  
11.00 am





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## **SUPPLEMENTARY AGENDA**

- a) ***Item 7 - Appendix D - Police Representations*** 3 - 164  
Attached are representations submitted by Lancashire Police. Access to CCTV evidence will be provided separately by secure link.  
  
Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- b) ***Item 7 Appendix E - Representations from the Licensing Authority*** 165 - 188  
Representations from the Licensing Authority  
  
Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- c) ***Item 7 Appendix F Representations from Lancashire County Council Public Health*** 189 - 192  
Representations from LCC Public Health  
  
Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

## **MEMBERSHIP OF COMMITTEE**

Councillor Howard Baker  
Councillor Ivor Emo

Councillor Arif Khan  
Councillor Margaret Lishman

By virtue of paragraph(s) 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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